(Marching Band 2020-21)

<u>Lal</u>	<u>ke-Lehman Band Medic</u>	al Permission Form Sc	<u>hool Year 2020-2021</u>
	necessary for us to be able	to secure prompt medica	ll treatment for your child should the need
I,			
			the school if taking <u>prescription medications,</u> opriate times by designated adults.
HEALTH HISTORY:			
Allergies:		Immuni	zations up-to-date: Y or N
List any other existing me	edical conditions and us	ual treatment:	
Health Insurance Carrier	: <u> </u>		
Policy or agreement num	ber:		
*** If your child is not cover plan offered by the school.	red by any insurance plan,	the school regulations sta	te that you must purchase the 24-hour health
EMERGENCY CONTAC	CTS:		
1. Name	R	elationship	Ph:
2. Name		Relationship	Ph:
Name of primary physici	an:		Ph:
described has my permis physician and hospital se understand that this auth above listed emergency release, remise and fore servants, employees and	ion in this document is sion to engage in all act lected by the chaperone orization will be used o numbers. Furthermore ver discharge the Lake volunteers from any a	tivities unless otherwise to hospitalize and/or some of the the that the event that the e, the student and his e-Lehman School Distant all manner of act	my knowledge and that the student herein e noted by me. I give my permission to the ecure the proper treatment for my child. I e chaperone is unable to contact any of the s/her parent(s) or guardian(s) to hereby rict, its administrators, directors, agents, ion(s), cause(s) of action, suits, damages, as a result of participation in any band
Signature of Parent/Guar	dian:	I	Date:
Parent/Guardian Phone:			
Home	Work	Cell_	
Home	Work	Cell	