

**Lake Lehman Band Sponsors Association
2019-2020 Marching Band/Indoor Percussion/Indoor Colorguard
Student Contact Information Sheet**

STUDENT INFORMATION:

NAME _____

ADDRESS _____

HOME PHONE # _____ CELL PHONE # _____

E-MAIL ADDRESS _____

GRADE _____

PARENT/GUARDIAN INFORMATION:

NAME(S) _____

ADDRESS _____

HOME PHONE # _____ CELL PHONE # _____

WORK PHONE # _____ OTHER PHONE # _____

E-MAIL ADDRESS _____

EMERGENCY CONTACT INFORMATION:

NAME(S) _____ RELATIONSHIP _____

HOME PHONE # _____ CELL PHONE # _____

WORK PHONE # _____ OTHER PHONE # _____

NAME(S) _____ RELATIONSHIP _____

HOME PHONE # _____ CELL PHONE # _____

WORK PHONE # _____ OTHER PHONE # _____