

(Marching Band 2020-21)

Lake Lehman Band Sponsors Association  
2020-2021 Marching Band/Indoor Percussion/Indoor Colorguard  
Student Contact Information Sheet

**STUDENT INFORMATION:**

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

\_\_\_\_\_

HOME PHONE # \_\_\_\_\_ CELL PHONE # \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_

GRADE \_\_\_\_\_

**PARENT/GUARDIAN INFORMATION:**

NAME(S) \_\_\_\_\_

ADDRESS \_\_\_\_\_

\_\_\_\_\_

HOME PHONE # \_\_\_\_\_ CELL PHONE # \_\_\_\_\_

WORK PHONE # \_\_\_\_\_ OTHER PHONE # \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_

**EMERGENCY CONTACT INFORMATION:**

NAME(S) \_\_\_\_\_ RELATIONSHIP \_\_\_\_\_

HOME PHONE # \_\_\_\_\_ CELL PHONE # \_\_\_\_\_

WORK PHONE # \_\_\_\_\_ OTHER PHONE # \_\_\_\_\_

NAME(S) \_\_\_\_\_ RELATIONSHIP \_\_\_\_\_

HOME PHONE # \_\_\_\_\_ CELL PHONE # \_\_\_\_\_

WORK PHONE # \_\_\_\_\_ OTHER PHONE # \_\_\_\_\_